

National Forests, 2250 Highway 50, Delta, Colorado 81416.

Dated: April 27, 1998.

**Robert L. Storch,**

*Forest Supervisor.*

[FR Doc. 98-12161 Filed 5-6-98; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Washington Provincial Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Washington Provincial Advisory Committee will meet on Friday, May 15, 1998, in Woodland, Washington, at the Oak Tree Restaurant (1020 Atlantic Street). The meeting will begin at 8 a.m. and continue until 3 p.m. The purpose of the meeting is to: (1) Provide information on Forest Implementation and Effectiveness Monitoring, (2) Relate the status of National Forest land exchanges, (3) Provide information about the Recreation Fee Program, and (4) Public Open Forum. All Southwest Washington Provincial Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled as part of agenda item (4) of this meeting. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Linda Turner, Public Affairs Specialist, at (360) 891-5195, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 N.E. 51st Circle, Vancouver, WA 98682.

Dated: April 30, 1998.

**Ted C. Stubblefield,**

*Forest Supervisor.*

[FR Doc. 98-12061 Filed 5-6-98; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Illinois Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and

regulations of the U.S. Commission on Civil Rights, that a meeting of the Illinois Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 6:00 p.m. on May 29, 1998, at the Ralph Metcalfe Federal Building, 77 West Jackson Boulevard, Room 331, Chicago, Illinois 60604. The purpose of the meeting is to hold a conference on "Civil Rights Issues Facing the Blind in Illinois."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Joseph Mathewson, 312-360-1110, or Constance M. Davis, Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 29, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-12156 Filed 5-6-98; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

**Bureau:** International Trade Administration (ITA).

**Title:** NATO International Competitive Bidding (ICB) Bidders List Application.

**Agency Form Number:** ITA 4023P.

**OMB Number:** 0625-0055.

**Type of Request:** Regular Submission.

**Burden:** 60 hours.

**Number of Respondents:** 60.

**Avg. Hours Per Response:** 1 hour.

**Needs and Uses:** Opportunities for contracts under NATO Security Investment Program (NSIP) are only open to firms of member NATO countries. NSIP procedures for international competitive bidding (AC/4-D/2261) require that each NATO country certify that their respective firms are eligible to bid such contracts. This is done through the issuance of a "Declaration of Eligibility". The U.S.

Department of Commerce/ITA is the executive agency responsible for certifying U.S. firms. ITA-4023P is the application form used by USDOC/ITA to collect information needed to ascertain the eligibility of a US firm. ITA reviews the application for completeness and accuracy and determines a company's eligibility based on its financial viability, technical capability, and security clearances with the Department of Defense.

**Affected Public:** Businesses or other for-profit, not-for-profit institutions.

**Frequency:** On Occasion.

**Respondent's Obligation:** Required to obtain or retain a benefit, voluntary.

**OMB Desk Officer:** Dennis Marvich, (202) 395-5871.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Departmental Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution, N.W., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Dennis Marvich, OBM Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: April 30, 1998.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 98-12087 Filed 5-6-98; 8:45 am]

BILLING CODE 3510-DR-U

## DEPARTMENT OF COMMERCE

### Bureau of the Census

[Docket No. 980427107-8107-01]

#### Designation of an Urbanized Area for Flagstaff, AZ

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of designation.

**SUMMARY:** Based on the results of a special census conducted April 1, 1995, the Bureau of the Census designated Flagstaff, Arizona, as an urbanized area under criteria published October 22, 1990 in the **Federal Register** (55 FR 42592-42596, Oct. 22, 1990). The Flagstaff, Arizona, urbanized area has a population of 53,355.

**FOR FURTHER INFORMATION CONTACT:** Dr. Joel L. Morrison, Chief, Geography Division, Bureau of the Census, Washington, DC 20233-7400, telephone (301) 457-1132.